

# THE AMBUCS LEADER



**Vote For AMBUCS Every Day This Month**

Make sure you visit [www.ambucs.org/pepsivote](http://www.ambucs.org/pepsivote) every day through the month of April and vote for our Pepsi Refresh grant campaign.

Also, encourage everyone you know to do the same.

Shoulders together, we can show the world the power of AMBUCS!

April 2010 Issue

★ A Monthly Newsletter For AMBUCS Officers

## AMBUCS COMPETES FOR PEPSI GRANT

This month, AMBUCS was chosen to compete for the new Pepsi Refresh grant. If successful, we'll be able to win \$50,000 to purchase AmTrykes for 100 children with disabilities on our national wish list.

**Now here's how you can help us accomplish that goal:**

**Step 1:** Just visit [www.ambucs.org/pepsivote](http://www.ambucs.org/pepsivote) to register and create a user profile. It's free and easy to do.

**Step 2:** Cast your vote to "give 100 children with disabilities AmTryke therapeutic tricycles". Please vote for our campaign once a day, all throughout the month of April.

**Step 3:** Once you've voted, make sure you let all of your friends, family and co-workers know about this campaign and encourage them to vote every day as well. Each vote counts. You can also stay updated on our progress by joining our new AMBUCS facebook page at [www.ambucs.org/facebookpage](http://www.ambucs.org/facebookpage) or by following AMBUCS on Twitter at <http://twitter.com/AMBUCS>.

Remember: If AMBUCS is one of the top ten vote getters at the end of April, we'll win \$50,000. It's that simple. Then we'll be able to fund trikes for over 100 riders on our wish list.

For more information, please visit [www.ambucs.org/pepsigrant](http://www.ambucs.org/pepsigrant)

**VOTE FOR AMBUCS**

The Pepsi Refresh Grant Project  
To Purchase AmTrykes For 100 Children

### Spring Conference is Here

This month, each AMBUCS region will hold its own Spring Conference event. This will be a great chance to gain valuable leadership skills and learn how our organization operates. For more info, please visit:

[www.ambucs.org/2010springconference](http://www.ambucs.org/2010springconference)

Region	Location	Facility	Date
<b>South</b>		<b>Cancelled</b>	
<b>Mid-States</b>	Grand Rapids, MI	Amway Grand Plaza	April 24
<b>Mid-States</b>	Beaver-creek, OH	Alek Industries building	May 1
<b>For spring conference training this year, Mid-States director Jack Bellware is embarking on a springtime Journey. Find out all about it at: <a href="http://www.ambucs.org/bellwarespring2010">www.ambucs.org/bellwarespring2010</a></b>			
<b>Central</b>	Champaign, IL	TBA	April 23-24
<b>Great Plains</b>	Enid, OK	Gantz Center at Northern Oklahoma College	April 23-24
<b>SW</b>	Dallas, TX	Wyndham Inn - Love Field	April 23-24
<b>NE</b>	TBA	TBA	TBA

**Please Note:** Beginning in May, AMBUCS will be launching a new series of **online "webinar" training sessions**. This will be a fun way to gain leadership training in the comfort of your own home. For more information on the upcoming webinar topics and schedule, please visit [www.ambucs.org](http://www.ambucs.org).



# 2010 National Conference: The Return To Naples



The 2010 AMBUCS National Conference will be here before you know it. This event will take place from July 7-10, at the newly-remodeled Naples Beach Hotel and Golf Club in Naples, Florida. The hotel offers six residential beachfront buildings that overlook the Gulf of Mexico.

Fortunately, we were able to secure a special room rate of just **\$129 per night**, (plus a nominal resort fee). You can make you room reservations today by calling **1-800-455-1546** or visiting **[www.ambucs.org/napleshotel](http://www.ambucs.org/napleshotel)**.

Reserve your hotel room by **April 30** and you'll automatically enter our **early bird drawing** to win a free upgrade to a one bedroom suite for the same low price of just \$129 per night. Throughout the week, there will be plenty of fun activities for the entire family to enjoy. Also, check out [www.naplesbeachhotel.com](http://www.naplesbeachhotel.com) for more information about the resort's popular Klub 4 Kids. You can find a full preview of the 2010 AMBUCS National Conference in the spring magazine issue and also on our new conference information webpage located at **[www.ambucs.org/naples2010](http://www.ambucs.org/naples2010)**

## Early Bird Conference Registration

Register for the 2010 AMBUCS National Conference by **May 16 and save \$40** off the cost of full registration. If you register online before that deadline, you'll be able to save an additional \$10 per member. You can sign up now by visiting our conference information page at: **[www.ambucs.org/naples2010](http://www.ambucs.org/naples2010)**

## Therapist of the Year

Its time to nominate a therapist in your area for the **Therapist of the Year Award**, due in by no later than April 30.

Submission forms and guidelines can be found at **member resources section of the [www.ambucs.org](http://www.ambucs.org) website.**

## Final Month Of Spring Round Up

There's still time for your chapter to attract new members by hosting a special invitation event.

Remember the goal for each chapter is to have a net growth of **five new members** during the Spring Round Up period. With a strong showing this quarter, we have a great chance to record positive member growth for the entire 2009-10 chapter year.



**For more information about Spring Round Up, please visit [ambucs.org](http://ambucs.org) or contact the AMBUCS Resource Center at 1-800-838-1845.**

**AMBUCS™ Scholars-Scholarships for Therapists applications** will be available online from now **until April 15**. Information on the scholarship process will be sent via email to all chapters and is also available on our website at **[www.ambucs.com/scholars](http://www.ambucs.com/scholars)**

Semi-finalists will be announced on April 20. Be sure to send in your sponsored students required documents by May 15.

**Contact Janice at [janiceb@ambucs.org](mailto:janiceb@ambucs.org) with any questions.**

## Submit Your Officer Election Results

Be sure to submit **Form 1462-Report of New District Officers** and **Form 128 - Report of New Chapter Officers** to the AMBUCS Resource Center as soon as possible! Both forms can be found in the "**member resources**" section of the [ambucs.org](http://ambucs.org)



AMBUCS™ Resource Center PO Box 5127 High Point, NC 27262

Phone: (336) 852-0052\* Fax: (336) 852-6830 \*[ambucs@ambucs.org](mailto:ambucs@ambucs.org) \*[www.ambucs.org](http://www.ambucs.org)

## The Push Continues For New Chapter Building

AMBUCS National President Cliff Bauerle's goal of **creating 20 new chapters** in 2009-10 has already enjoyed success. On March 11, we welcomed the **RDU Friends chapter** (representing the Raleigh-Durham, NC area) into our organization, and on March 13 we welcomed the **Indy Friends chapter** (representing the greater Indianapolis, IN area).

More new chapter building efforts are currently underway in **Opelika, AL, Tucson, AZ; Union County, NC; Phoenix, AZ; Tyler, TX; Nacogdoches, TX; Reno, NV; Wichita, KS; and Kingfisher, OK.**

Please note that National AMBUCS is eager to support all new chapter building efforts and will reimburse expenses up to \$500. In addition, new chapter presidents, sponsoring chapter presidents and new chapter spark plugs will all receive **complimentary full registration for the 2010 AMBUCS National Conference** and **one night free stay in our host hotel, the Naples Beach Hotel and Golf Resort.**

For more information please contact the AMBUCS Resource Center at 336-852-0052.

## DEMO-SITE DIRECTORY UPDATE

The AMBUCS Resource Center has recently sent out postcards about our new AmTryke demo-site directory. Please take time to check out the new online directory at:  
<http://www.ambucs.org/demo-sites/>



If you would like to make any additions/corrections to your chapter's demo-site listing, please contact **Dannell Copeland** at 1-800-838-1845 ext 15 or via email at [Dannell@ambucs.org](mailto:Dannell@ambucs.org).

New features to this directory include a searchable, live database. You can even add a picture from your demo-site to the directory!

## Join the new AMBUCS Social Networking Groups

We've recently created new AMBUCS pages on Facebook.com, Twitter.com and youtube.com. We hope this will help AMBUCS members stay better connected with everyone in our organization.

You can join our Facebook group at:  
<http://ambucs.org/facebookpage>

You can follow AMBUCS updates on Twitter at:  
<http://twitter.com/AMBUCS>

You can view the new AMBUCS video gallery on Youtube at:  
<http://www.youtube.com/user/AMBUCSPR>

**AMBUCS is pleased to introduce several new promotional items to help with your spring visibility efforts . To order, please contact Dannell at 1-800-838-1845 ext 15 or via email at [dannell@ambucs.org](mailto:dannell@ambucs.org):**

For just **\$25**, the AMBUCS Resource Center will send you a pair of these new full-colored **vehicle magnets**, featuring a smiling young girl on a trike, the AMBUCS logo in white, and the AMBUCS website address.



Our new **awareness bracelets** are bright red and feature the words "www.ambucs.org" and "Shoulders Together". They make great fundraising items. And best of all, they are **only 25 cents each**. Order as many as you like!



AMBUCS chapters can order their own **personalized mission banner**. These 2.5' X 6' vertical banners are made of an extra-durable vinyl material and come with a set of four clear adhesive hangers. **You can order the banner by itself for \$75 or the banner kit, which includes a portable metal stand, for \$125.**

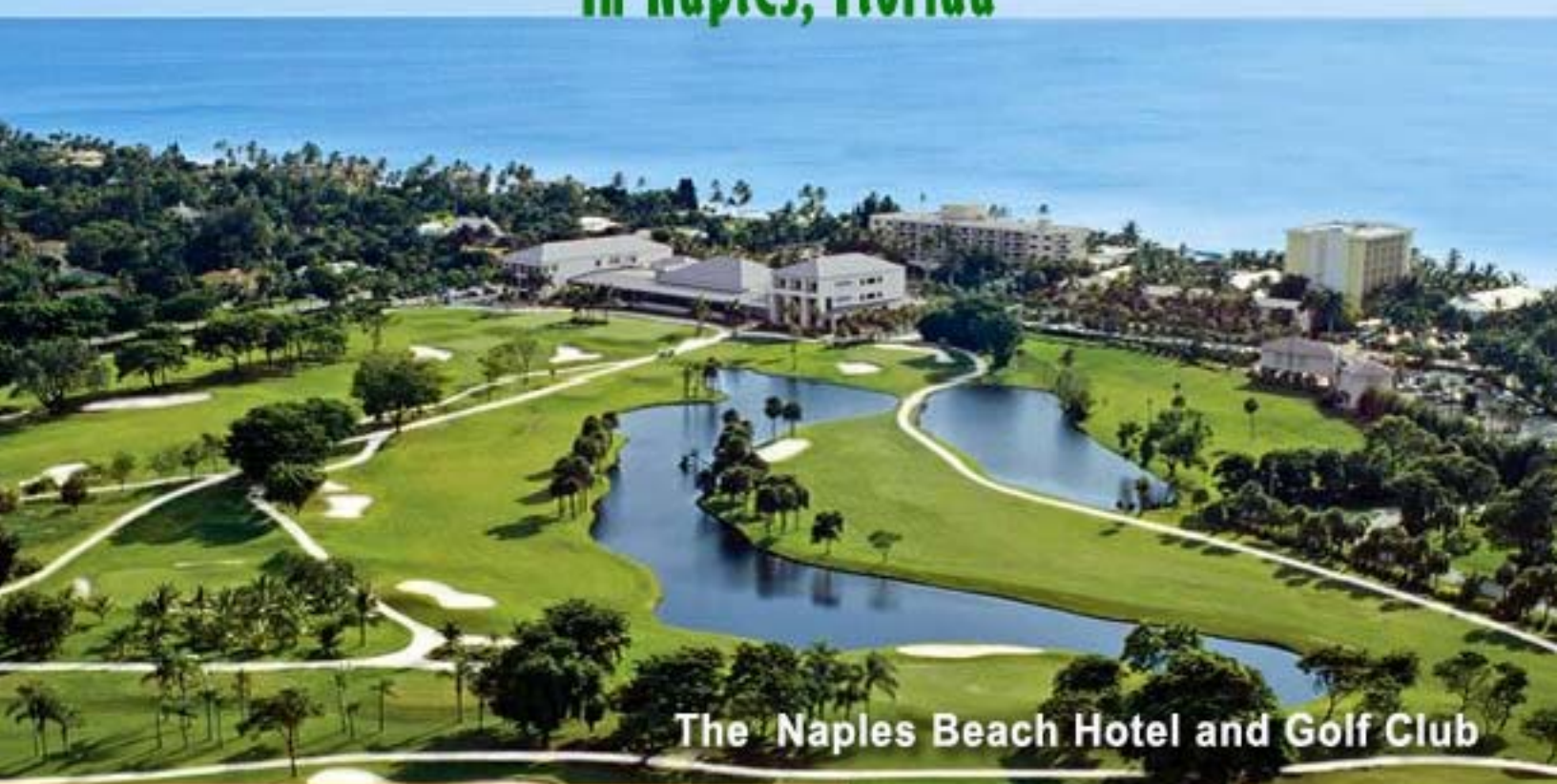


AMBUCS™ Resource Center PO Box 5127 High Point, NC 27262

Phone: (336) 852-0052\* Fax: (336) 852-6830 \*[ambucs@ambucs.org](mailto:ambucs@ambucs.org) \*[www.ambucs.org](http://www.ambucs.org)

# FUN IN THE SUN!

Prepare Now For The 2010 AMBUCS National Conference  
In Naples, Florida



The Naples Beach Hotel and Golf Club



- ✓ Plenty Of Fun Activities For The Entire Family
- ✓ Breathtaking beaches and scenery
- ✓ Special room rates of just \$129 per night

Complete and mail or fax to reach the AMBUCS Resource Center by **March 5th**. This information is needed by the AMBUCS Resource Center as soon as possible after the election of district officers. It is used to: **(a)** Place the newly elected/ap-pointed officers on the mailing list **(b)** Develop the National Directory and **(c)** Prepare an article for the *AMBUCS™ Magazine*. Please complete Form 1463 Report of New District Committee Chairman.

District \_\_\_\_\_

### Governor-elect

Full name \_\_\_\_\_

\*Badge name (if different than above) \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business street address (for UPS delivery) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Member ID # \_\_\_\_\_ Chapter \_\_\_\_\_ Chapter # \_\_\_\_\_

Business phone ( \_\_\_\_\_ ) \_\_\_\_\_ Home phone ( \_\_\_\_\_ ) \_\_\_\_\_

Fax ( \_\_\_\_\_ ) \_\_\_\_\_ e-mail: \_\_\_\_\_

### Secretary/Treasurer-elect

Full name \_\_\_\_\_

\*Badge name (if different than above) \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business street address (for UPS delivery) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Member ID # \_\_\_\_\_ Chapter \_\_\_\_\_ Chapter # \_\_\_\_\_

Business phone ( \_\_\_\_\_ ) \_\_\_\_\_ Home phone ( \_\_\_\_\_ ) \_\_\_\_\_

Fax ( \_\_\_\_\_ ) \_\_\_\_\_ e-mail \_\_\_\_\_

\*District Governor badges are provided, District Secretary/Treasurer badges can be purchased for \$5.00 each.

Completed by \_\_\_\_\_

Date \_\_\_\_\_

● Distribution: Copies to AMBUCS™ Resource Center, Region Director

**Need additional forms?** Go to [www.ambucs.org](http://www.ambucs.org) or Contact the AMBUCS™ Resource Center Tel (336) 852-0052 • fax (336) 852-6830 • [www.ambucs.org](http://www.ambucs.org) or write PO Box 5127 High Point, NC 27262





This report allows the AMBUCS™ Resource Center to place new chapter officers on the appropriate mailing lists and provides essential information for the Directory. Accuracy and promptness are important. Please print or type and send to the AMBUCS™ Resource Center • PO Box 5127 • High Point, NC 27262 or fax (336-852-6830) as soon as officers are elected but not later than April 5th or go to [www.ambucs.org](http://www.ambucs.org).

Date \_\_\_\_\_ Form completed by \_\_\_\_\_ Daytime phone \_\_\_\_\_

Chapter \_\_\_\_\_ Chapter no. \_\_\_\_\_

Meeting place \_\_\_\_\_ Meeting days \_\_\_\_\_ Time \_\_\_\_\_

Chapter Web site address \_\_\_\_\_

**President**

Name \_\_\_\_\_ id no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**1st vice president**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**2nd vice president**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**Secretary**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**Treasurer**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**Newsletter editor**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**Big Hat Club president**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**Big Hat Club secretary-treasurer**

Name \_\_\_\_\_ ID no. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Home phone \_\_\_\_\_

Business phone \_\_\_\_\_

Fax \_\_\_\_\_ e-mail \_\_\_\_\_